



**OFFICE OF THE CITY CLERK**

300 East Main Street  
Sun Prairie, WI 53590-2227  
(608) 837-2511  
FAX (608) 825-6879  
Website [www.cityofsunprairie.com](http://www.cityofsunprairie.com)

**Public Notice of the City of Sun Prairie**, pursuant to Section 19.84, Wisconsin Statutes, is hereby given to the public and to the news media, that the following meeting will be held:

**TOURISM COMMISSION MEETING**

**DATE:** THURSDAY, SEPTEMBER 12, 2019      **TIME:** 8:00 AM

**LOCATION:** CAUCUS ROOM  
MUNICIPAL BUILDING  
300 EAST MAIN STREET  
SUN PRAIRIE, WI 53590

1. **CALL TO ORDER AND ROLL CALL**
2. **APPROVAL OF MINUTES**
  - A. Approve August 8, 2019 Meeting Minutes
3. **CITIZEN APPEARANCES/PUBLIC COMMENT**
4. **BILLS PRESENTED FOR PAYMENT**
  - A. Focal Flame Photography
5. **CHAIRPERSON'S REPORT**
6. **UNFINISHED BUSINESS**
7. **NEW BUSINESS**
  - A. Ashley Field Update - SPASD Representative
  - B. Review Draft of Event Evaluation Survey - Colleen
  - C. Proposal for Reimbursement of City Tourism Expenses - Neil, Colleen, Kristin Grissom
  - D. Discussion and Presentation of Possible Feasibility Study - Neil

8. STAFF UPDATES

9. ANNOUNCEMENTS

10. REFERRALS

11. SET DATE OF NEXT MEETING

A. Thursday October 10, 2019

12. ADJOURNMENT

IF YOU ARE UNABLE TO ATTEND THIS MEETING, PLEASE CALL 825-1107 or email [cburke@cityofsunprairie.com](mailto:cburke@cityofsunprairie.com).

Posted: September 10, 2019

Posted: Sun Prairie City Hall  
300 East Main Street

Sun Prairie Public Library  
1350 Linnerud Drive

Sun Prairie Utilities  
125 West Main Street

Members

Christopher Augustine (2020)  
Mike Jacobs (2020) - Alder

Jerry Beecher (2020)  
Ann Smith (2020) – Ex Officio Chamber of Commerce

John Blaska (2021)      Mark Gonwa (2020)

NOTE: Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the City Clerk’s Office, 300 East Main Street, Sun Prairie WI 53590 (608) 837-2511

NOTE: It is possible that members of and a possible quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.