



OFFICE OF THE CITY CLERK

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*****PLEASE NOTE MEETING LOCATION*****

Public Notice of the City of Sun Prairie, pursuant to Section 19.84, Wisconsin Statutes, is hereby given to the public and to the news media, that the following meeting will be held:

COMPREHENSIVE PLAN STEERING COMMITTEE

DATE: **WEDNESDAY, MARCH 27, 2019**

TIME: 6:00 PM

LOCATION: *****COUNCIL CHAMBERS*****
MUNICIPAL BUILDING
300 EAST MAIN STREET
SUN PRAIRIE, WI 53590

To consider the following:

1. **CALL TO ORDER AND ROLL CALL**
2. **APPROVAL OF MINUTES**
 - A. February 27, 2019
3. **OLD BUSINESS**
4. **NEW BUSINESS**
 - A. CHECK-IN ON SCHEDULE AND PROCESS
 - B. WORKING GROUP FEEDBACK ON CHAPTERS 3, 4, 6, 7, 8
 - C. OVERVIEW OF LAND USE GOALS, POLICIES AND ACTIONS
 - D. REVIEW OF FUTURE LAND USE CATEGORIES
 - E. SMALL GROUP DISCUSSIONS ABOUT DRAFT PLANNING AREA FUTURE LAND USE MAPS
5. **DISCUSS NEXT MEETING DATE**
6. **PUBLIC COMMENTS**

7. ADJOURNMENT

Posted: March 21, 2019

Posted: Sun Prairie City Hall
300 East Main Street

Sun Prairie Public Library
1350 Linnerud Drive

Sun Prairie Utilities
125 West Main Street

*Paul T. Esser - Chairperson
Jorge Hidalgo
Drew Kuehl
John Muller
Janet Rosseter
Bryant Stempski
Eder Valle*

*Kalvin Barrett
Don Hooser
Emily Lindsey
Terrell Outlay
Erin Ruth
Theresa Stevens*

*Peter Dettmer
Curt Klinkner
Stephanie Manthey
Dan Presser
John Schulze
Angela Thomas*

NOTE: Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the City Clerk's Office, 300 East Main Street, Sun Prairie WI 53590 (608) 837-2511

NOTE: It is possible that members of and a possible quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

J/planning/comprehensiveplansteeringcommittee/agendas/2019/PAG03212019.doc