



OFFICE OF THE CITY CLERK

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Public Notice of the City Sun Prairie, Pursuant to Section 19.84, Wisconsin Statutes, notice is hereby given to the public and to the news media, that the following meeting will be held:

AD HOC STEERING COMMITTEE ON TRANSPORTATION SUN PRAIRIE CITY BUS SYSTEM SUBCOMMITTEE

DATE: TUESDAY, OCTOBER 25, 2016

TIME: 4:00 PM

**LOCATION: CARDINAL HEIGHTS UPPER MIDDLE SCHOOL
LIBRARY
220 KRONKE DRIVE SUN PRAIRIE, WI**

to consider the following:

1. Introductions
2. Review of how meetings will be conducted
3. Determination of goals for Sub-committee on City Bussing
4. Discussion on how to accomplish goals established
5. Determination of items that will drive our work
6. Determination of information needed for items that will drive work
7. Determination of how to get information needed
8. Discuss schedule for sub-committee and agenda for upcoming meetings
9. Adjournment

Posted: October 24, 2016

Posted: Sun Prairie City Hall, 300 E. Main St.
Sun Prairie Public Library, 1350 Linnerud Dr.
Sun Prairie Utilities, 125 W. Main St.

NOTE: Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the City Clerk's Office, 300 East Main Street, Sun Prairie WI 53590 (608) 837-2511.

NOTE: It is possible that members of and a possible quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.